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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8804**

| SERIAL NUM  | SERIAL NUMBER   |                   | FILING or 371(c)   |  | CLASS               |             | GROUP ART UNIT                        |               |     | ATTORNEY DOCKET       |  |
|---|---|-------------------|--------------------|--|---------------------|-------------|---------------------------------------|---------------|-----|-----------------------|--|
| 10/517,781  |   | 04/20/2005        |                    |  | 562                 |             | 1621 (                                |               | 018 | 018890-000810US       |  |
|   |   | RULE              |                    |  |                     |             |                                       |               |     |                       |  |
| APPLICANTS Saeed R. Khan, Owings Mills, MD;   |   |                   |                    |  |                     |             |                                       |               |     |                       |  |
| ** CONTINUING DATA ******************************  This application is a 371 of PCT/US03/18962 06/12/2003  which claims benefit of 60/388,255 06/13/2002  and claims benefit of 60/444,429 02/03/2003  ** FOREIGN APPLICATIONS ************************************ |   |                   |                    |  |                     |             |                                       |               |     |                       |  |
| Foreign Priority claime   | ed<br>ditions met   | Yes No            | ☐ Met af<br>Allowa |  | STATE OR<br>COUNTRY | SHE<br>DRAW | ETS                                   | TOT/<br>CLAII |     | INDEPENDENT<br>CLAIMS |  |
| · · · · · · · · · · · · · · · · · · ·   | CHUKWUI<br>NWAONIC<br>Examiner's  | AA/               |                    |  | MD                  | 4           |                                       | 21            |     | 9                     |  |
| ADDRESS   |   |                   |                    |  |                     |             |                                       |               |     |                       |  |
| TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED STATES  |   |                   |                    |  |                     |             |                                       |               |     |                       |  |
| TITLE   |   |                   |                    |  |                     |             |                                       |               |     |                       |  |
| Novel boronic chalcone derivatives and uses thereof   |   |                   |                    |  |                     |             |                                       |               |     |                       |  |
|   |   |                   |                    |  |                     |             | ☐ All Fees                            |               |     |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                   |                    |  |                     |             | ☐ 1.16 Fees (Filing)                  |               |     |                       |  |
|   |   |                   |                    |  |                     | v⊤  ⊑       | ☐ 1.17 Fees (Processing Ext. of time) |               |     |                       |  |
| 990   | No  | lo for following: |                    |  |                     |             | ☐ 1.18 Fees (Issue)                   |               |     |                       |  |
|   |   |                   |                    |  |                     |             | Other                                 |               |     |                       |  |
|   |   |                   |                    |  |                     |             | ☐ Credit                              |               |     |                       |  |
|   |   |                   |                    |  |                     |             |                                       |               |     |                       |  |